

### C.ex Coffs Art Display & Competition 2019

1. **Entry Fee is \$10 per piece** entered and must accompany the entry form. Maximum of 2 pieces per entrant, with a size limitation of 1m<sup>2</sup> per piece. Artworks of an offensive or explicit nature will not be accepted and will be at the hanging teams' discretion. Works must be originals and be created or painted within the last 2 years.
2. **Who can enter:** Open to all local artists 15yrs and older. All entrants must be members of the C.ex Group (under 18's will require a parents Member #). Membership is only \$5 per year and provides a variety of benefits. Membership can be obtained at C.ex Reception or online at <http://www.cex.com.au/membership/>
3. **Closing Date for Entries:** 18<sup>th</sup> March 2019 (Delivery Date for Artwork will be on the 2nd April 2019 between 16:00 – 18:00) No late entries will be accepted.
  - Please fill in the lower section of the entry form. Place in an envelope and hand to Vernon St. Reception at C.ex Coffs, together with the Entry Fees. Ensure envelope is clearly labelled with your name and "C.ex Coffs Art Display and Competition 2019" or post with cheque to 1 Vernon St, Coffs Harbour, NSW 2450.
4. **C.ex Group is not Liable** for any loss or damage to artwork; however, we will do everything in our power to ensure the artworks are safe at all times. Artworks will be photographed by the C.ex Group and may be used in future C.ex Group Publications. Artists will be credited where possible.
5. **Artists Statements** are encouraged and will be displayed near their piece to provide a story or background into the Artist or particular artwork.
6. **Volunteer Roster:** All Artists are encouraged to make themselves available for roster duty between the hours of 10.00 – 20.00 on the dates of the Display. Please specify your availability below. You will be contacted by one of our Co-ordinators to confirm times.
7. **Prizes:** C.ex Coffs is once again supporting this local community event and will be contributing up to \$1500 to prizes as well as providing the space for the duration of the Display. There will be prizes for 1<sup>st</sup> Place, 2<sup>nd</sup> Place, 3<sup>rd</sup> Place, Emerging Artist, People's Choice and a Lucky Door Prize. Prizes will be decided by an independent scrutineer and all decisions will be final.

#### SALES

1. All works that are for sale **must remain for the duration of the Display.**
2. **No Commission will apply.**
3. Volunteers will be responsible for liaising with Artists and Buyers and will be provided with procedures whilst on duty.

#### PREPARATION AND DELIVERY OF ARTWORK

1. All works are to be **ready to hang with D-Rings and taut cord** when delivered. C.ex Coffs will supply Chain, Hooks, Picture Rails and Display Boards; however, wire will not be supplied.
2. Please ensure each piece is **labelled** clearly with Artist's Name, Title and Price when delivering.
3. Delivery of Artwork to be received on **Tuesday 2nd April 2019 between 16:00 – 18:00.** Reception Staff will direct you to the room upon arrival

#### PRESENTATION EVENING AND PICK-UP OF ARTWORK

1. Works to be picked up on **Monday 8<sup>th</sup> April 2019 between 18.00 – 18.30.** Late collection may incur a fee.
2. The Presentation of Prizes and Announcements will commence at **17:30 on Monday 8<sup>th</sup> April 2019**



### C.ex Coffs Art Display and Competition 3<sup>rd</sup> – 8<sup>th</sup> April 2019

Name _____	Address _____
Phone _____	Email _____
Member Number _____	

**DETAILS OF WORK** – Please print legibly and attach extra page if insufficient room. Spelling mistakes will be taken as correct.

#### Entry 1: Title

Medium \_\_\_\_\_ Size within the 1m<sup>2</sup> limitation Y/N Landscape or Panel \_\_\_\_\_  
 For Sale Y/N Price \_\_\_\_\_ Preferred Contact Details if Selling \_\_\_\_\_

#### Entry 2: Title

Medium \_\_\_\_\_ Size within the 1m<sup>2</sup> limitation Y/N Landscape or Panel \_\_\_\_\_  
 For Sale Y/N Price \_\_\_\_\_ Preferred Contact Details if Selling \_\_\_\_\_

I agree to the conditions of entry above. Signed \_\_\_\_\_ Date \_\_\_\_\_

**VOLUNTEER ROSTER:** Please nominate your preferred availability: Date \_\_\_\_\_ AM/PM/Time \_\_\_\_\_